



युनाइटेड इंडिया इश्यूरेन्स कं. लिमिटेड  
UNITED INDIA INSURANCE CO. LTD.

(Government of Undertaking)

**REGIONAL OFFICE , 5<sup>th</sup> & 6<sup>th</sup> FLOOR, Krishi Bhavan, Nrupathunga Road, Bengaluru – 560 001. Ph.No. 22534056 / 4031.**

**OFFICE ACCOMMODATION REQUIRED ON RENTAL LEASE AT BENGALURU.**

United India Insurance Company Limited, a PSU requires COMMERCIAL premises having carpet area of around 1000 sq ft in around of Kothnur Dinne Main Road, J.P. Nagar, 7<sup>th</sup> Phase, Bengaluru, preferably in Ground or First Floor, situated on / near Main wide Road in clean surroundings with adequate parking space, drinking water and with minimum of two toilets. for housing its Branch Office Kothnur, Bengaluru. Interested parties may submit offers in two bid systems Viz. “TECHNICAL BID” and “FINANCIAL BID” in two separate sealed covers, superscribed as TECHNICAL BID AND FINANCIAL BID. Both these sealed envelopes should be put in one envelope sealed and superscribed “Offer of premises for United India Insurance Co Ltd, Branch Office Kothnur, Bengaluru”. This envelope should be addressed to The Deputy General Manager of the Region at the above address. Bids which are not in the prescribed format or incomplete bids shall be rejected. Completed Bids should reach Regional Office at the above address on or before 29.07.2019 at 15.00 HRS. The Technical Bid contains the Details of Locality, Carpet Area, Constructions, Two Toilets for exclusive use, Water, Power, Lights, Fans and Other Fittings, and Lease Period etc. The Financial Bid contains rent rate per square foot on carpet area ( all inclusive). For details and tender documents please contact Telephone No. 080 - 22534031 / 4056 or to down load the tender documents, please visit the 'Tenders/RFP' tab on our Company's web site [www.uiic.co.in](http://www.uiic.co.in). No brokerage or commission is payable. Company reserves the right to accept or reject all or any of the offers without assigning any reason thereof. The technical bid would be opened on 29.07.2019 at 16.30 HRS in the presence of the bidders present.

Sd/-

DEPUTY GENERAL MANAGER